

IN THE COURT OF COMMON PLEAS OF CARBON COUNTY

SHERIFF'S SALE

OF VALUABLE REAL ESTATE

Friday, December 8th, 2017 at 11:00 A.M.

By virtue of a Writ of Execution No. 17-0548, issued by JPMorgan Chase Bank, National Association, out of the Court of Common Pleas of Carbon County, Pennsylvania, upon Judgment entered therein to No. 17-0548, there will be exposed to public sale and outcry on Friday, December 8th, 2017 at 11:00 E.S.T., in the Sheriff's Office, Court House Building, Jim Thorpe, Pennsylvania, the following described real estate, to wit:

ALL THAT CERTAIN lot or piece of ground situate in the Borough of Palmerton, County of Carbon and Commonwealth of Pennsylvania, bounded and described as follows:

BEGINNING at a point on the southerly line of Mauch Chunk Road as legally opened, said point also marking the northeast corner of a lot or piece of ground heretofore conveyed by the Palmer Land Company to Jacob Hrabar, by its indenture bearing the date the 8th date of October, AD., 1927, and recorded in the Office for the Recording of Deeds, in and for the said County of Carbon, in Deed Book No. 19 Page 97; thence following the southerly line of said road North 75 degrees 58 minutes 10 seconds East 30 feet to a point; thence at right angles to said road and by lands of the Palmer Land Company South 14 degrees 1 minute 50 seconds East; 132.2 feet to a point; thence by other lands of the Palmer Land Company, South 75 degrees 58 minutes 10 seconds West 30 feet to a point marking the southeast corner of lands of said Jacob Hrabar; thence by lands of said Jacob Hrabar North 14 degrees 1 minute 50 seconds West 132.2 feet to the place of BEGINNING.

CONTAINING 3966 square feet, more or less and having erected thereon a single slate roofed frame dwelling.

SUBJECT to all easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to the prior deeds and other documents composing the chain of title, or as may be visible by physical inspection of the realty.

TAX PIN: 42A-49-E10

BEING THE SAME PREMISES which Doreen Leake, by Deed Dated 11/6/2013 and Recorded 11/7/2013, in the Office of the Recorder of Deeds in and for the County of Carbon, in Deed Book 2079, Page 949, granted and conveyed unto Joan Gorman.

Seized and taken into execution as the property of Joan Gorman at the suit of JPMorgan Chase Bank, National Association

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff on Monday, December 18, 2017, and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution as the property of Joan Gorman

**Samantha Gamble, Esq.
Shapiro and DeNardo
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King of Prussia, PA 19406**

**ANTHONY C. HARVILLA, SHERIFF
CARBON COUNTY**