

IN THE COURT OF COMMON PLEAS OF CARBON COUNTY

SHERIFF'S SALE

OF VALUABLE REAL ESTATE

Friday, July 12th, 2013 at 11:00 A.M.

By virtue of a Writ of Execution No. 11-1652, issued by U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2005-8, Home Equity Pass-Through Certificates, Series 2005-, out of the Court of Common Pleas of Carbon County, Pennsylvania, upon Judgment entered therein to No. 11-1652, there will be exposed to public sale and outcry on Friday, July 12th, 2013 at 11:00 E.S.T., in the Sheriff's Office, Court House Building, Jim Thorpe, Pennsylvania, the following described real estate, to wit:

ALL THAT CERTAIN LOT NO. 1 AS SHOWN ON THE FINAL PLAN OF THE MINOR SUBDIVISION FOR JOHN AND WANDA PERICH, DATED JANUARY 17, 1994, LAST REVISION JUNE 3, 1994, AS RECORDED IN THE RECORDER OF DEEDS OFFICE IN AND FOR THE COUNTY OF CARBON, IN MAP BOOK VOLUME 2, AT PAGE 633, LOCATED ALONG THE NORTHERLY SIDE OF NOW DAIRY ROAD, T-355, FORMERLY TOWNSHIP ROAD #351, LEADING FROM THE BOROUGH OF BOWMANSTOWN TO THE VILLAGE OF AQUASHICOLA AND ON THE SOUTHERLY SIDE OF NOW HEMLOCK STREET, T-360, FORMERLY TOWNSHIP ROAD #355, LEADING FROM THE BOROUGH OF BOWMANSTOWN TO SPRING ROAD, T-370 SITUATE IN THE TOWNSHIP OF LOWER TOWAMENSING, COUNTY OF CARBON AND COMMONWEALTH OF PENNSYLVANIA BEING MORE FULLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT AN IRON PIN FOUND ON THE SOUTHERLY LEGAL RIGHT-OF-WAY OF HEMLOCK STREET, T-360, LEADING FROM THE BOROUGH OF BOWMANSTOWN TO SPRING ROAD, T-370 SAID PIN ALSO MARKING THE NORTHWEST CORNER OF LOT NO. 2, PROPERTY OF JAMES PERICH, IN DEED BOOK VOLUME 621, PAGE 143, AND MARKING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED LOT NO. 1;

THENCE EXTENDING ALONG THE WESTERLY SIDE OF LOT NO. 2, PROPERTY OF NOW OR LATE OF JAMES PERICH, SOUTH TWENTY-TWO (22) DEGREES TEN (10) MINUTES NO (00) SECONDS EAST, ELEVEN HUNDRED EIGHTY-SEVEN AND FIFTY-TWO HUNDREDTHS (1187.52) FEET TO AN IRON PIN SET IN THE NORTHERLY LINE OF PROPERTY OF ESTHER E. BEHLER, IN DEED BOOK VOLUME 141, PAGE 603;

THENCE EXTENDING ALONG THE THIRTY -ONE (31) MINUTES FIFTY (50) SECONDS WEST, ONE HUNDRED SEVENTY-ONE AND THIRTY HUNDREDTHS (171.30) FEET TO AN IRON PIN SET AT A STONE CORNER FOUND (2) SOUTH TWENTY-ONE (21) DEGREES FIFTY-EIGHT (58) MINUTES TEN (10) SECONDS EAST, ONE HUNDRED TWENTY-FIVE AND TWENTY-TWO HUNDREDTHS (125.22) FEET TO A POINT;

THENCE EXTENDING ALONG THE NORTHERLY LEGAL RIGHT-OF-WAY OF DAIRY ROAD, T-355, FORMERLY TOWNSHIP ROAD #351; SOUTH SEVENTY-ONE (71) DEGREES FIVE (05) MINUTES FORTY-EIGHT (48) SECONDS WEST, ONE HUNDRED NINETY-FIVE AND THREE HUNDREDTHS (195.03) FEET TO A POINT IN LINE OF PROPERTY OF BOROUGH OF BOWMANSTOWN AND PROPERTY OF JOHN PERICH AND WANDA A. PERICH, HIS WIFE, IN DEED BOOK VOLUME 569, PAGE 34, NORTH TWENTY-THREE (23) DEGREES TEN (10) MINUTES NO (00) SECONDS WEST, FOURTEEN HUNDRED SIXTY-SIX AND NINETEEN HUNDREDTHS (1466.19) FEET TO AN IRON PIN SET ON THE SOUTHERLY LEGAL RIGHT-OF-WAY LINE OF HEMLOCK STREET, T-360;

THENCE EXTENDING ALONG THE SOUTHERLY LEGAL RIGHT-OF-WAY LINE OF HEMLOCK STREET, T-360 FORMERLY TOWNSHIP ROAD #355, THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) NORTH EIGHTYFIVE (85) DEGREES THIRTY-TWO (32) MINUTES THIRTY (30) SECONDS EAST, NINETY-FOUR AND FIFTY-FOUR HUNDREDTHS (94.54) FEET TO A POINT (2) NORTH EIGHTY-EIGHT (88) DEGREES THIRTY-FOUR (34) SECONDS THREE (03) SECONDS EAST, THREE HUNDRED TWENTY-ONE AND FORTY HUNDREDTHS (321.40) FEET TO THE PLACE OF BEGINNING.

CONTAINING 11.632 ACRES OF LAND.

TAX PARCEL I.D.: 56-31-A9.03

BEING KNOWN AS: 3030 HEMLOCK STREET, PALMERTON, PA 18071.

BEING THE SAME PREMISES WHICH RANDY S. KLINGLE AND DIANE M. KLINGLE, BY DEED DATED JUNE 25, 2002 AND RECORDED JULY 10, 2002 IN AND FOR CARBON COUNTY, PENNSYLVANIA, IN DEED BOOK VOLUME 1035, PAGE 966, GRANTED AND CONVEYED UNTO RANDY S. KLINGLE, INDIVIDUALLY

Seized and taken into execution as the property of RANDY S. KLINGLE at the suit of U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2005-8, Home Equity Pass-Through Certificates, Series 2005-

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff on Monday, July 22, 2013, and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution as the property of RANDY S. KLINGLE

**Jaime R. Ackerman
Zucker Goldberg Ackerman
200 Sheffield Street
Mountainside, NJ 07092**

**DWIGHT L. NOTHSTEIN, SHERIFF
CARBON COUNTY**