

IN THE COURT OF COMMON PLEAS OF CARBON COUNTY

SHERIFF'S SALE

OF VALUABLE REAL ESTATE

Monday, May 2nd, 2011 at 11:00 A.M.

By virtue of a Writ of Execution No. 09-1222, issued by CitiBank, N.A., as Trustee for WaMu Series 2007-HE4 Trust, out of the Court of Common Pleas of Carbon County, Pennsylvania, upon Judgment entered therein to No. 09-1222, there will be exposed to public sale and outcry on Monday, May 2nd, 2011 at 11:00 E.S.T., in the Sheriff's Office, Court House Building, Jim Thorpe, Pennsylvania, the following described real estate, to wit:

PREMISES "A"

ALL THAT CERTAIN message, tenement and parcel of land or lot situate in Lower Towamensing Township, Carbon County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a railroad spike, a corner of lands of Miles E. Strohl, as recorded in Deed Book Vol. 238 page 373, near the Northerly edge of Macadam State Highway L.R. #13014 leading from Little Gap to Aquashicola, thence in and along the Northerly edge of said highway South 78 degrees 51 minutes West, 150.7 feet to a railroad spike in same, thence through lands of Minnie A. Christman, Grantor hereof, North 06 degrees 35 minutes West 213.25 feet to an iron pin and thence continuing by same North 83 degrees 43 minutes East 144.35 feet to an iron pin in line of lands of the aforementioned Miles E. Strohl, thence along lands of the latter South 08 degrees 15 minutes East 200.6 feet to the place of BEGINNING.

BEING Parcel No. 17-32-B41.01

PREMISES "B"

ALSO, ALL THAT CERTAIN tract or parcel of land located on the Northerly side of Legislative Route #13014, leading from Aquashicola to Little Gap, in the Township of Lower Towamensing, County of Carbon and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point in the middle of Legislative Route #13014, leading from Aquashicola to Little Gap; thence in and along the middle of the road, North 78 degrees 18 minutes East passing through a tie marker in the middle of Mobil Pipe Line Company R/W at 62.46 feet, a total distance of 82.46 feet to a tie marker in the middle of the road; thence along the land of Ronald C. and Eileen C. Bollinger, husband and wife, North 16 degrees 15 minutes West passing through an iron pipe at 20.18 feet, a total distance of 199.80 feet to an iron pipe; this course being the same as is described in deed of lands of Ronald C. Bollinger and Eileen C. Bollinger, husband and wife, as North 01 degree 58 minutes East 200.00 feet; thence along the lands of Miles E. Strohl, and crossing the aforementioned Mobil Pipe Line Company R/W, South 8 degrees 23 minutes West 54.55 feet to an iron pin; thence along other lands of Ronald C. and Eileen C. Bollinger, husband and wife, South 08 degrees 15 minutes East passing through a railroad spike at 200.53 feet, a total distance of 205.35 feet to the place of BEGINNING.

BEING Parcel No. 17-32-B33.25

BEING THE SAME PREMISES which Joseph W. Koma and Diana S. Koma, by Deed dated August 18, 2000 and recorded August 18, 2000, in the Office for the Recorder of Deeds in and for the County of Carbon, in Deed Book 894 Page 546, granted and conveyed unto the William J. Mazepa and Carol J. Mazepa, in fee.

Seized and taken into execution as the property of Carol J. Mazepa, William J. Mazepa at the suit of CitiBank, N.A., as Trustee for WaMu Series 2007-HE4 Trust

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff on Thursday, May 12, 2011, and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution as the property of Carol J. Mazepa, William J. Mazepa

**Christopher A. DeNardo
Shapiro and DeNardo
3600 Horizon Drive, Suite 150
King of Prussia, PA 19406**

**DWIGHT L. NOTHSTEIN, SHERIFF
CARBON COUNTY**