

IN THE COURT OF COMMON PLEAS OF CARBON COUNTY

SHERIFF'S SALE

OF VALUABLE REAL ESTATE

Friday, February 10th, 2012 at 11:00 A.M.

By virtue of a Writ of Execution No. 09-2349, issued by U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKEDCERTIFICATES, SERIES 2006-MLN1, out of the Court of Common Pleas of Carbon County, Pennsylvania, upon Judgment entered therein to No. 09-2349, there will be exposed to public sale and outcry on Friday, February 10th, 2012 at 11:00 E.S.T., in the Sheriff's Office, Court House Building, Jim Thorpe, Pennsylvania, the following described real estate, to wit:

?All that certain tract or parcel of land situate in the Township of Towamansing, County of Carbon and State of Pennsylvania, bounded and described as follows, to-wit:

Beginning at a point marked by an iron pin in the westerly line of James Street, said point also marking the southeast corner of Lot B312, thence along the westerly line of said James Street South four degrees thirty-eight minutes no seconds East (S04-38-00E) one hundred forty-six and no hundredths (146.00) feet to a point; thence along a curve to the right of radius fifteen (15) feet, tangent distances fifteen (15) feet, a distance along the curve of twenty-three and fifty-six hundredths (23.56) feet to a point on the northerly line of David Circle Drive; thence along the northerly line South eighty-five degrees twenty-two minutes no seconds West (S85-22-00W) one hundred eighty-seven and forty-three hundredths (187.43) feet to a point in the circumference of David Circle marked by an iron pin; thence along said circumference (a fifty (50) foot radius) curving to the left sixty-seven and fifty-one hundredths (67.51) feet to a point marked by an iron pin; thence along the easterly side of Lot B314 North fifteen degrees thirty-three minutes twenty seconds West (N15-33-20W) one hundred thirty-four and forty-four hundredths (134.44) feet to a point in the southerly line of Lot B311 marked by an iron pin; thence along the southerly side of Lots B311 and B313 North eighty-five degrees twenty-two minutes no seconds East (N85-22-00E) two hundred ninety-three and twenty hundredths (293.20) feet to the place of beginning.

Containing 1.000 acres.

BEING KNOWN AS: 745 E James Street, Lehighton, PA 18235

Parcel# 28A-57-B313

Seized and taken into execution as the property of FELIX J. MONTANARI at the suit of U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKEDCERTIFICATES, SERIES 2006-MLN1

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff on Monday, February 20, 2012, and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution as the property of FELIX J. MONTANARI

Michael T. McKeever
KML LAW GROUP, P.C.
BNY Independence Center - Suite 5000
701 Market Street
Philadelphia, PA 19106-1532

**DWIGHT L. NOTHSTEIN, SHERIFF
CARBON COUNTY**