

IN THE COURT OF COMMON PLEAS OF CARBON COUNTY

SHERIFF'S SALE

OF VALUABLE REAL ESTATE

Friday, October 12th, 2007 at 11:00 A.M.

By virtue of a Writ of Execution No. 07-0965, issued by EMC MORTGAGE CORPORATION, ATTORNEY-IN-FACT FOR LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2005-A, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2005-A, out of the Court of Common Pleas of Carbon County, Pennsylvania, upon Judgment entered therein to No. 07-0965, there will be exposed to public sale and outcry on Friday, October 12th, 2007 at 11:00 E.S.T., in the Sheriff's Office, Court House Building, Jim Thorpe, Pennsylvania, the following described real estate, to wit:

ALL THOSE CERTAIN tenements and lots or pieces of ground situated in the Township of Towamensing, County of Carbon and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

TRACT NO. 1

BEGINNING at an iron pin which marks the corner between the Palmerton Rod and Gun Club and the lands now or late of Kenneth L. George, et ux; thence, South 83 degrees 11 minutes 01 second East, 620.81 feet along the lands of the Palmerton Rod and Gun Club to the point of beginning of the herein described lot; thence, South 83 degrees 11 minutes 01 second East, 66.37 feet to a point; thence, South 17 degrees 21 minutes 50 seconds West, 518.63 feet along lands now or late of Kenneth L. George, et ux, to a point in the centerline of a proposed road; thence, North 72 degrees 38 minutes 10 seconds West, 78.11 feet along the centerline of the road to a point; thence, North 67 degrees 12 minutes 50 seconds West, 37.44 feet along the centerline of the road to a point; thence, North 22 degrees 47 minutes 10 seconds East, 504.90 feet along the lands now or late of Kenneth L. George, et ux, to the point of beginning.

CONTAINING 45,458.39 square feet of land or 1.0459 acres of land being known as Lot No. 5, Skyview Acres, as surveyed by Larry S. Turoscy, R.P.E. #14112-E on October 22, 1971.

UNDER AND SUBJECT to restrictions, conditions and covenants as recorded in Deed Book No. 322, Page 469.

TRACT NO. 2

BEGINNING at an iron pin which marks the corner between the Palmerton Rod and Gun Club and the lands now or late of Kenneth L. George, et ux; thence, South 83 degrees 11 minutes 01 second East, 687.18 feet along the lands now or late of the Palmerton Rod and Gun Club to the point of beginning of the herein described lot; thence, South 83 degrees 11 minutes 01 second East, 87.76 feet to a point; thence, South 17 degrees 21 minutes 50 seconds West, 534.28 feet along the lands now or late of Kenneth L. George, et ux, to a point in the centerline of a proposed road; thence, North 72 degrees 38 minutes 10 seconds West, 86.35 feet along the centerline of said road to a point; thence North 17 degrees 21 minutes 50 seconds East 518.63 feet along the lands now or late of Kenneth L. George, et ux, to the point of beginning.

CONTAINING 45,458.39 square feet of land or 1.0459 acres of land and being known as Lot No. 6, Skyview Acres, as surveyed by Larry S. Turoscy, R.P.E. #14112-E on October 22, 1971.

SUBJECT, however, to certain restrictions, covenants and conditions imposed on Skyview Acres as recorded in Carbon County Book of Miscellaneous Vol. 43, at page 888.

BEING THE SAME PREMISES which Randall L. Wonsock and Christine N. Wonsock, husband and wife, by Indenture dated November 24, 1998 and recorded December 7, 1998 in the Office of the Recorder of Deeds in and for Carbon County in Deed Book 796, Page 927, granted and conveyed unto Patrick A. Tocci and Marcia Lee Tocci, husband and wife. Patrick A. Tocci became the sole owner by virtue of the death of Marcia Lee Tocci on August 18, 2000, as surviving tenant by the entirety. On September 9, 2006, Patrick A. Tocci departed this life. On March 5, 2007 a Certificate granted Letters of Administration naming Charles A.J. Halpin, III, Esquire, Administrator of the Estate of Patrick Tocci a/k/a Patrick A. Tocci.

BEING known as 410 KENETTA LANE, PALMERTON, PA 18071

PARCEL Nos. 28D-57-A6 AND 28D-57-A5.

Seized and taken into execution as the property of CHARLES A.J. HALPIN, III, ESQUIRE, ADMINISTRATOR OF THE ESTATE OF PATRICK TOCCI, A/K/A PATRICK A. TOCCI, THE UNITED STATES OF AMERICA at the suit of EMC MORTGAGE CORPORATION, ATTORNEY-IN-FACT FOR LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2005-A, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2005-A

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff on Monday, October 22, 2007, and that distribution will be

made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter.

**Seized and taken into execution as the property of CHARLES A.J. HALPIN, III, ESQUIRE,
ADMINISTRATOR OF THE ESTATE OF PATRICK TOCCI, A/K/A PATRICK A. TOCCI, THE
UNITED STATES OF AMERICA**

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**DWIGHT L. NOTHSTEIN, SHERIFF
CARBON COUNTY**