

IN THE COURT OF COMMON PLEAS OF CARBON COUNTY

# SHERIFF'S SALE

OF VALUABLE REAL ESTATE

Friday, December 8th, 2017 at 11:00 A.M.

By virtue of a Writ of Execution No. 16-2036, issued by Lehighon Area School District, out of the Court of Common Pleas of Carbon County, Pennsylvania, upon Judgment entered therein to No. 16-2036, there will be exposed to public sale and outcry on Friday, December 8th, 2017 at 11:00 E.S.T., in the Sheriff's Office, Court House Building, Jim Thorpe, Pennsylvania, the following described real estate, to wit:

ALL THAT CERTAIN tract or Parcel No. 2 as shown on a survey plan for Daniel V. Smith Estate, located on the southerly side of Legislative Route No. 13001, Traffic Route No. 895, leading from Bowmanstown to Ashfield, in the Township of East Penn, County of Carbon, and Commonwealth of Pennsylvania, being more fully bounded and described as follows, to wit:

BEGINNING at a point on the southerly side of Legislative Route No. 13001, Traffic Route No. 895, leading from Bowmanstown to Ashfield; thence extending along property now or late of Ernest Smale, et ux., the following two (2) courses and distances: (1) South twenty (20) degrees one (01) minute thirty (30) seconds East, passing through an iron pin at eight and fifty-five hundredths (8.55') feet, a total distance of two hundred eight and seventy-nine hundredths (208.79') feet to an iron pin; (2) North seventy-nine (79) degrees forty-six (46) minutes thirty (30) seconds East, one hundred (100.00') feet to an iron pin; thence extending along property now or late of Paul Kleintop, et ux., the following two (2) courses and distances: (1) South twenty (20) degrees two (02) minutes East, thirty-four and sixty-nine hundredths (34.69') feet to an iron pin; (2) North eighty (80) degrees seven (07) minutes East, one hundred fifty-two and thirty-seven hundredths (152.37') feet to an iron pin; thence extending along property now or late of Jacob R. Silliman, South twenty (20) degrees two (02) minutes East, two hundred sixty-eight and seventy hundredths (268.70') feet to an iron pin; thence extending along property now or formerly of the New Jersey Zinc Co., the following two (2) courses and distances: (1) South sixty-eight (68) degrees thirty-eight (38) minutes West, one hundred fifty and two hundredths (150.02') feet to an iron pin; (2) South sixty-eight (68) degrees twenty-six (26) minutes West, seventeen and thirty-two (17.32') feet to an iron pin; thence extending along property now or late of Joseph G. Mihalek, the following two (2) courses and distances: (1) South sixty-eight (68) degrees twenty-one (21) minutes West, one hundred ten and forty-two hundredths (110.42') feet to a stone pile corner; (2) North twenty (20) degrees thirty-four (34) minutes thirty (30) seconds West, five hundred sixty-nine and forty-four hundredths (569.44') feet to an iron pin on the southerly side of the aforesaid public road; thence extending along the southerly side of the road, N01h eighty (80) degrees seven (07) minutes East, thirty-five and two hundredths (35.02') feet to the place of beginning.

CONTAINING 2.17 acres of woodland.

Carbon County Tax Parcel No.: 72-9-A35.14

Deed Book: 1537 Deed Page: 7

Seized and taken into execution as the property of Ernest C. Smale, Ernest C. Smale at the suit of Lehighon Area School District

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff on Monday, December 18, 2017, and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter.

**Seized and taken into execution as the property of Ernest C. Smale, Ernest C. Smale**

**ROBERT P. DADAY, ESQ.**  
Portnoff Law Associates, Ltd.  
1000 Sandy Hill Rd., Suite. 150  
Norrstown, PA 19041

**ANTHONY C. HARVILLA, SHERIFF**  
**CARBON COUNTY**